

Before the NORTH STAND

SLHO- 197/4 Date-25/03/2011

Conduct of Elections Rules, 1961 (Statutory Rules and Order) 1 (FORM 26 (See rule 4A)

Ident Feel 67

Affidavit to be furnished by the candidate before the returning officer for election to Legislative Assembly constituency (Name of the House) from 45 No. Baghbar L.A. constituency (Name of the constituency)

- I, AZMUL HOQUE Son/daughter/wife of Habibar Rahman aged about 30 years, resident of Vill. + P.O. Uzirarchar, P.S. Alopatichar, Dist. Barpeta, Assam, candidate at the above election, do hereby solemnly affirm/state on oath as under:
 - I am/am not accused of any offence(s) pubishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

- 25 R SARKARY PUBLIC POTARY PUBLIC NOTARY PUBLIC

contd..P/- 2.



जानम असम ASS

00AA 930255

If the deponent is accused of any such offence(s) he shall

- No.

i) Case/First information report No/Nos. - No.

Police station(s) - Alepatichar.

District(s) - Barpeta

State(s) - Assam

Section(s) of the concerned Act(s) and short description of the offence(s) for which has candidate has been characteristics.

- iv) Court(s) which framed the charge(s) No.
- v) Date(s) on which the charge(s) was/were framed- No.
- Whether all or any of the proceeding(s) have been stayed any court(s) of competent jurisdiction- No.
- I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section(1)

contd. .P/- 3.



অসম असम ASSAM



00AA 124634

or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)) and sentenced to imprisonment for one year or more.

Iduli God by

Idudi God by

Advocat (ii)

25.3-11 (ii) If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

Case/First information report No./Nos. - No. (ii) Court(s) which punished -

(iii) Police station(s) - No. District(s) No State(s) -No

- Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged -No.
- Date(s) on which the sentence(s) was/were pronounced- No. (v)
- Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction - No.

Place : Barpeta

Date 25-03-2011.

Azmy Hogue Signature of deponent.



অসম असम ASSAM



00AA 229516

John Lind by
Marchania
25-3-11

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Barpeta this 25th day of March, 2011 .

Swern before me by the deponent who is identified by Mr.N.A.Khandakar, Advocate, Barpeta. AGMW Hogher Signature of Deponent.

W 5 03 11 25 03 SARKARI LAUTKARY PUBLIS AM



લાહર્લોય ધોર વ્યાપ્યિલ

ASSAM SL No- 196/11 Date-25/03/2011

10AA 351773

AFFIDAVII.

	I naislative	Assembly	Constituency	(Name of the House)
For election to.,	Lagistative	Mattenantinon	- And a Called Works and a Called	

From 45 No. BAGHBAR Constituency (Name of the Constituency)

L. AZMUL HOQUE son/daughter/wife

Habibar Rahman

sident of Villat P.O. Uzi var CAAx mention full postal address), a candidate at the above Election, PS- Alopotichar, Dist - Barpeta, Assam. Pin - 78 3101.

(strike out whichever is not applicable)

(1) I am a candidate set up by All India Minorities Front . (name of the political party)/ am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income tax return :

Details of PAN and status of fining of factors. Names		Permanent	The financial year for which the last Income-tax return has been filed	shown in income	
션	Self AZMUL HOQUE	AD@PH 59535	. Nil	Nil	
2.	Spouse- Habibar Rahman	NiL	Nil	Net	
	Dependent Rupal' Ahmed	_	_	-	
	Dependent 2	-	-	-	
S		_	-	-	

Agmul Hogu



04AA 281926

SI No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	W/S 147/323/342 IPE. @ Punishment for nio ting @ Punishment for voluntarily Causing hurt. (II) Punishment for wrongful confinement.
(b)	Name of the court, Case No. and Date of order taking cognizance :	Addl. C. J. M. Barpeta CaseNo-PRC 163/07 Late fixe - 16-5-11.
(c)	Details of Appeal (s) 'Application(s) for revision (if any) filed against the above order(s):	

(3) The following case(s) is/ are pending against me in which cognizance has been to en by the court:-

Cases in which I have been convicted by a court of law(other those referred to in For. 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	No ·	
(b)	Name of the Court(s), Case No. and Date(s) of order(s):	N 0	7.1
(c)	Punishment imposed :	No.	

(AJOTARY PUBLICANI (AJOTARY PUBLICANI BARRETA ASSANI Azmul Hogue

BARPETA DISTRIC

REGD. NO.-BPT- 5

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given

 In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given

- Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent', here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
0	Cash in hand	50,000.00	30,000.00	16,000.00	_	-
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs. 5000.00 S.B. ALNO. 316433598- - 98 S.B.1: Barpeta Augur	Nil	N, I		
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.		Nil	W: 1	-	-
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	S, Postal Savings, arance Policies and estiment in any ancial Instrument in at office or Insurance in any and the amount sonal loans/advance en to any person or ity including firm, in mpany, Trust etc. and iter receivables from otors and the amount.		Nr'1	_	-
3(1)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.			NI NII -	ı Nil Nil	
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	N; I	NII	N. 1	-	-
(vii)	and the same of th	N, 1	Nil	Gold Chainshaka, Doublete - 2 tola		-
(vii	i) Any other assets such as va of Claims/interest	mi	Nil	Nil	-	-
(ix)		55000.00	30,000.0	0 60.000.0	-	-

103/11 25/03/11 103/11 103/11/12 103

B. Details of Immovable assets:
(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated 2. Each land or building or apartment should be mentioned separately in this format.)

S.	Description	Self	Spouse	Dependent-I	Dependent-2	Dependent-
No		Jen -	Spouse	Dependent 1	Soprania -	3.7
(i)	Agricultural Land Location(s) Survey number(s)	Nil.	Pattere- 40 Day no - 169	Nil	-	_
	Area (Total measurement in acres)	Nil	58-0K-06	Nil -	-	-
	Whether inherited property (Yes or NO)	Nil.	Yes	Nil	_	-
	Date of purchase in case of self acquired property	Nil	Nil	NiI	_	-
	Cost of Land (in case of purchase)at the time of purchase	Nil	Nil	Nil	_	-
	Any Investment on the land by way of development, construction etc.	Nil	NiI	Nil	-	-
	Approximate Current market value	Nil	NiI	Nil	-	-
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Nil	Pattano.40 Dag 20169	Nil	_	-
	Area (Total measurement in sq. ft.)	Nil	2B-2K/66	Nil.	_	-
	Whether inherited property (Yes or NO)	Nil	yes	Nil	_	,
167 005 03511	Date of purchase in case of self acquired property	Nil	Nil	NiI	-	-
out 1	Cost of Land (in case of purchase) at the time of purchase	Nil	NiI	Nil	-	-
3	Any Investment on the land by way of development, construction etc.	Nil	NiI	Nil	-	-
	Approximate Current market value	Nil	2.00000/-	Nil	-	-
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	NiI	No	-	-
	Built up Area (Total measurement in sq. ft.)	NII	Nil	Nil	-	-
	Whether inherited property (Yes or NO)	Nil	Nil	Nil	-	-
	Date of purchase in case of self acquired property	Nil	Nil	Nil	1-	-
3/11	Cost of property (in case of purchase) at the time of purchase	N. 1	Nil	Nil	-	-
PUB TA, AS	Any Investment on the property by way of development, construction etc.	Nil	Nil	Ni	Nil	Nil
	Approximate Current market value	Ni	Nº1	Nil	-	-

1000	Re	
	100	
	\$	
	T	
	3	
	3	
4	P	

(iv)	Residential Buildings (including apartments,) -Location(s) - Survey number(s)	C.Z. Sheef Tim pat - home No. 3.	C.I. Sheet Tim pat house No 3	Nil	A AJIT KRES	ARKAR #
	Area (Total measurement in sq. ft.)	2 Bigha.	2 Begla	Nil	REGO. NO.	BPT S
	Built up Area (Total measurement in sq. ft.)	2B-2K104	28-2K 1843	NII	1	
	Whether inherited property (Yes or NO)	Yes	700	Nil	-01-	Pro
	Date of purchase in case of self acquired property	Nil	Nil	Ni	-	_
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	NiI	_	_
	Any Investment on the land by way of development, construction etc.	Nil	Ni	N:"1	-	-
	Approximate Current market value	200000/-	2.00000/-	Nil		
(v)	Others (such as interest in property)	Nil	Nil	Nil		
(vi)	Total of Current Market Value of (i) to (v) above	200000/-	20000/-			

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :- (Note: Please give separate details of name of Bank , institution, entity or individual and amount for each item)

	S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
4.0	(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Fl Amount outstanding Nature of loan	Nil	Nil	Ni	-	-
Man and	Work of British	Name of Bank or Fl Amount outstanding Nature of loan Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amountoutstanding Nature of loan	N:I	Nil	Nil	-	-
		Any other liability	Nit	Nit	Ni.1	-	-
		Grand total of liabilities	Nil	N:1	N:"1		_
	(ii)	Government Dues: Dues to departments dealing with government accommodation	Wil	Nil	Nil	_	-
		Dues to departments dealing with supply of water	Nil	NiI	Niti	-	~
16		Dues to departments dealing with supply of electricity	Nil	Nº 1	Ni	-	-
260	3/11	Dues to departments dealing with supply of telephones/mobiles	Nil	NiI	Nil	_	-
JIT KR	E A. A.	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nis	Nil	-	~
		Income Tax Dues	Nil	NTI	Nitl	-	-
		Wealth Tax Dues	· Nil	Nr1	NITI	-	-

2	
3	
-	٤
3	P
¥	
15	
-	
-	ï
3	
5	
2/	5
14	
3	
4	
-	

Service Tax Dues	Nii	NII	Nil	100	1
Municipal /Property Tax Dues	Nil	Ni	Ni	1.4	NAME AND
Sales Tax Dues	Nil	Nil	Ni	HARPE	0.8/1-5
Any other dues	NiI	Ni	Ni.1	107	1 %
Grand total of all Gevt. dues	NiI	Ni	Nr.	197	DE 12

(7) Details of profession or occupation:

- a Self Social Worker .
- b. Spouse Cultivator .

(8) My educational qualification is as under: B. A. Pancel in the year 2003. Give details of highest School / University education with full form of the certificate/ diploma/ degree course)

(Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1	Na	me of the candidate		7/4	Sh/Smt/Kum AZMUL HogUE .					
2.	Full postal address			WII + PO - UZI YAY CHAY, RS - Alepoticha Dist - Barpeta, Assau.						
3.	*Nu	mber and Name of the conte	stituency and						c. Assam .	
4.		me of the Political party windidate (otherwise write 'In		0	A	Il Inolia	Miner	ties	Front.	
3.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)				Nil					
1 100 11		Total number of Pending out (s) have taken 'ognizan		ie		one.				
8.	PAN of				3.5.5	ar for which la		Tota	I Income Shown	
	(a) Candidate AD&PH 9959 @			NII		Mil.				
	(b) Spouse: N/1			Nit		Nil				
	(c) Dependents NT1			Nii Nii				NIL		
7.	35.5	Details	of Assets and	and the second	-	the contract of the beautiful and the second		1000	57716	
		Description	Self	Spou	98	Dependent-I	Depende	nt-II	Dependent-III	
A.		Moveable Asset (Total value)	Nil	N	11	Nil	-		-	
В.		Immovable Asset	Nil	Λ	it	Nil	-		-	
	(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	Ni	~	11	Ni	-		-	
	(n)	Approximate Current Market Price of Asset (Total Vasse)	Ni		il	Ni	-		-	
8.	100	Liabilities	Nil	Ni	1	NII	-		-	
		(i) Governmen, dues (Total)	Nil	^	(i)	Nil	Ni	1 -	-	
		(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Λ	il	Nil	-		-	

From Dalguma Anchelix College, Goulpara

(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

all brokenses

Verified at Barpeta . this the 25th day of Marche 2011.

Azmw Hoghe DEPONENT

Solemnly affirmed and de 'ared before me this day, on being identified by .../v. A. Khandak on Advocate, Barpeta Ber

(AUT KR. SARKAR) NOTARY PUBLIC SARPETA, ASSAM